

PRAXIS BINDER INSERT: ABLAZE PF/8 12-13/16

- I. Angelus (Breakfast/Lunch/Dinner)
 - V. The Angel of the Lord declared unto Mary.
 - R. And she conceived of the Holy Spirit.
“Hail, Mary . . .”
 - V. Behold the handmaid of the Lord.
 - R. Be it done unto me according to Thy Word.
“Hail, Mary . . .”
 - V. And the Word was made flesh. (genuflect)
 - R. And dwelt among us. (rise)
“Hail, Mary . . .”
 - V. Pray for us, O holy Mother of God.
 - R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ, our Lord. Amen.

SCRIPTURE/TRADITION/MAGISTERIUM: ONE DEPOSIT OF FAITH MADE PRESENT

EXAMPLE: DIVORCE AND REMARRIAGE

SCRIPTURE (MARK 10: 2-12)

And Pharisees came up and in order to test Him asked, “Is it wasteful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of divorce, and to put her away.” But Jesus said to them, “For your hardness of heart he wrote you this commandment. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one.’ So they are no longer two one. What therefore God has joined together, let not man put asunder.”

And in the house the disciples asked him again about this matter. And He said to them, “Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

TRADITION

- I. Marriage: “What therefore God has joined together, let not man put asunder.”
 - A. Legal Marriage
 - B. Valid Marriage
 - C. Sacramental Marriage: Covenant—Partnership of the Whole of Life
 - 1. For the good of the spouses
 - 2. For the procreation and education of children
 - 3. Essential properties = Unity and Indissolubility
 - D. Legal Divorce of a Valid Marriage = Moral Evil (Tolerated in Certain Instances)
 - E. Legal Divorce followed by Invalid Remarriage = State of Adultery/Scandal
- II. Church’s Power to Bind and Loose:
 - A. Separation

- B. Dissolution of the Bond
- C. Declaration of Nullity of Marriage
- D. Convalidation: Simple or Radical Sanation
- E. Living as "Brother and Sister":
 - 1. Refraining from the sacred act proper to Marriage
 - 2. Refraining from causing scandal

MAGISTERIUM

- I. *Code of Canon Law (Current)*
 - A. Marriage: 1055-1140
 - B. Separation with the Bond Remaining: 1151-1155, 1692-1696
 - C. Dissolution of the Bond: 1141-1150
 - D. Declaration of Nullity of Marriage: 1671-1707
 - E. Convalidation of Legal Marriage:
 - 1. Simple: 1156-1160
 - 2. Radical Sanation: 1161-1165
- II. *Catechism of the Catholic Church*