

KEYNOTE BINDER INSERT: ABLAZE PF/8 12-6/9

I. ANGELUS (BREAKFAST/LUNCH/DINNER)

- V. The Angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit.
“Hail, Mary . . .”
- V. Behold the handmaid of the Lord.
R. Be it done unto me according to Thy Word.
“Hail, Mary . . .”
- V. And the Word was made flesh. (genuflect)
R. And dwelt among us. (rise)
“Hail, Mary . . .”
- V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ, our Lord. Amen.

II. FAITH IN GOD REVEALED THROUGH ONE LIVING WORD, ONE DEPOSIT OF FAITH

“Faith comes from what is heard, and what is heard comes through the word of Christ” (Romans 10: 17).

- A. Apostolic Tradition: The Deposit of Faith
1. Tradition: The living transmission of the Word of God
 2. Scripture: The same proclamation of salvation in written form
 3. Magisterium: The authentic interpreters and guardians of the Deposit of Faith
 - a. The living teaching office of the Church
 - b. The Pope and those bishops in communion with him
- B. A “Three-legged Stool”
1. Tradition, Scripture, and the Magisterium function as one source such that one of them cannot stand without the others.
 2. All three cooperate under the action of the Holy Spirit as one.

III. Illustration: The Real Presence of Christ in the Eucharist

Scripture: “The bread that I will give you is my flesh for the life of the world” (John 6:51)
“He who eats My Flesh and drinks My Blood has eternal life, and I will raise him up at the last day. For My Flesh is food indeed, and My Blood is drink indeed” (John 6: 54-55).
“The cup of blessing which we bless, is it not a participation in the Blood of Christ? The bread which we break, is it not a participation in the Body of Christ?” (1 Corinthians 10: 16)

Tradition: Heretics “abstain from Eucharist and from prayer, because they do not confess that the Eucharist is the Flesh of our Savior Jesus Christ”—Saint Ignatius of Antioch (110 AD) in Letter to Smyrnaeans.

“Not as common bread nor common drink do we receive these; but as we have been taught, the food which has been made into the Eucharist by the Eucharistic prayer set down by Him, and by the change of which our blood and flesh is nourished, is both the Flesh and Blood of the Incarnated Jesus”—Saint Justin Martyr (150AD) in First Apology.

Magisterium:

“Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real, and substantial way, with His Body and Blood, with His Soul and His Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is, under the Eucharistic species of bread and wine, Christ whole and entire, God and Man (# 282 Compendium of the catechism of the Catholic Church).

“The Body of Christ” (priest); “Amen” (communicant). (Celebration of the Most Holy Eucharist)